NEW HAMPSHIRE DIVISION OF HISTORICAL RESOURCES HISTORIC PRESERVATION FUND GRANT APPLICATION FOR HISTORIC BARNS AND AGRICULTURAL STRUCTURES, ROUND TWO – 2002/2003

Applications are due no later than <u>February 28, 2002</u> or must be postmarked no later than <u>February 26, 2002</u>. In fairness to all applicants, incomplete applications or those received after the deadline will NOT be considered. Send the application to:

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	New Hampshire Division of Historical Resources (DHR) Note: Do not FAX application. PO Box 2043				
	Concord, NH 03302-2043 (phone: 271-3483)				
12 Bu to Go	cause this funding source is federal, compliance with federal regulations, especially 43 CFR (formerly Office of Management and Budget circular A-102) and Office of Management and adget Circulars A-87 and A-128 is required. <i>DHR's approval of a grant application is subject approvals by the National Park Service and New Hampshire's Attorney General Office and overnor and Council</i> . It is the DHR's intent to make applicants aware of these conditions fore they submit a grant application				
htt	pplications and manuals are also available via e-mail or on DHR's web page, p://www.state.nh.us/nhdhr/ . Please send e-mail requests to preservation@nhdhr.state.nh.us . ped or printed applications are encouraged and appreciated.				
1.	Applicant Name:				
	Applicant's Address:				
	Contact Person Name (if different):				
	Daytime Telephone:				
2.	Property/Building Name and Location (if different):				
	Location:				
	Daytime Telephone:				
3.	Historical Status of Property/Building:				
	Individually listed on the National Register of Historic Places. Listed on the National Register as part of an historic district. If so, name of district: Date of listing.				

4. **Project Description:** Please describe your barn and its history, as known, and then summarize your project. Why is it important or needed? If it is part of a larger project, briefly describe that larger project.

- 5. **Selection Criteria Information:** Please answer each of these questions as fully as possible, using additional pages if needed. See also page 9 in the grant manual.
 - a. Is the structure at risk, from factors such as age, financial need, deferred maintenance, encroaching development? How is the structure currently used? Is your future intended use different? Is the building or surrounding property protected through any type of easement or current use?

b. How will the work proposed under this grant preserve the historic qualities and architectural features of the structure? Using the Secretary of the Interior's Standards for Rehabilitation on page 8 of the grant manual, please describe how your project meets each of the applicable standards.
c. How will this project promote the long-term preservation and use of the structure? Please describe all work performed on the building within the last five years. Will additional work be needed after this project? If so, please describe your long-term plans and list the work in priority order.
d. Are the scope of work, budget and schedule sufficient to achieve the project's goals and produce tangible results? How did you estimate the cost of this project? How did you prioritize the tasks proposed under this grant project? Please briefly describe any preservation plans, assessments or estimates already completed, or include a copy with this application.

e. What financial and management skills and experience do you have that will enable you to successfully complete the project? Or, if you are hiring a general contractor, what is the contractor's experience with this type of project?		
f. Are you willing to comply with the rules and procedures of this federal grant program? What are your questions after reading the grant manual?		
g. Are you able to assume the costs of continued maintenance and repair of the structure as outlined in a preservation agreement?		

	h. Please briefly describe your matching share. Is it cash, donated services or materials, or volunteer labor? In what amounts?
	i. To what extent does the project benefit the public? Is the building visible from a public
	right-of-way? Is it a local landmark? If so, how? Does the project have community support? If so, how? Will the public learn about this project and its results?
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0.	Describe the Project Schedule assuming a start date of July 1, 2002, and completion date for construction of June 1, 2003. All products, a final project report, and auditable financial documentation are due before June 30, 2003.

7.	Budget: Please use additional pages if needed and attach estimates.		
	Description of Work/Tasks	Estimated Cost	
	1.		
	2.		
	2		
	3.		
	4.		
	5.		
	6.		
	Other Costs	Estimated Amount	
	1.		
	2.		
	3.		
	4.		
	5.		
	Total Project Cost:		
	Grant Request:		
	Matching Share (must be at least 50%)		
	Matering Share (must be at least 5070)		

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9. Attachments:

8. Non-Federal Matching Share:

• Please attach clear, **labeled**, 4"x6," 35mm photographs of the building and its setting. Polaroids are not accepted – they are small and often fuzzy and discolored. **Each side of the building should be pictured**. Parts of the building where work is proposed should be photographed in detail. The building's setting in its larger property should be pictured along with streetscape views that illustrate its public access. Attach additional photographs or site plans, as appropriate, to illustrate conditions and proposed work. Copies of historic photographs or images are also very helpful.

Matching Share Total:

- Please complete and attach the three-page Department of Interior Certifications and Assurances Construction Programs.
- If available, please attach copies of any plans or specifications for this project.

10. Certification : I certify to the best of my knowledge that the information provided in this application is complete and accurate. I am fully aware of and will comply with the terms and conditions under which any Historic Preservation Fund grant will be awarded.		
Printed name of the person preparing the grant application		
Signature and date		
Printed name of building owner (if different)		
Signature and date		